

CONTESTANT NUMBER \_\_\_\_\_

**RATING SHEET – COMPLETE ONE PER CONTESTANT** 

#### PRESENTATION SCORE

Judge 1 (160 points)	
Judge 2 (160points)	
Judge 3 (160points)	
Total Judges Points	
Divided by # of judges	
AVERAGE OF JUDGES SCORES	(160 maximum)
TOTAL SPECIFICATION POINTS	(30 maximum)
TOTAL SCORE	(190 maximum)

RANK

Property of Business Professionals of America May be reproduced only for use in the Business Professionals of America *Workplace Skills Assessment Program* competition.



Judge Number

Contestant Number \_\_\_\_\_

## **Presentation Scoring Rubric**

1-5				
	6 – 10	11 – 15	16 – 20	l I
1 – 5	6 – 10	11 – 15	16 – 20	
1 – 5	6 – 10	11 – 15	16 – 20	
1 – 5	6 – 10	11 – 15	16 – 20	
1 – 5	6 – 10	11 – 15	16 – 20	
1 – 5	6 – 10	11 – 15	16 – 20	
1 – 5	6 – 10	11 – 15	16 – 20	
1 – 5	6 – 10	11 – 15	16 – 20	
	1 - 5 1 - 5 1 - 5 1 - 5 1 - 5	1-5 $6-10$ $1-5$ $6-10$ $1-5$ $6-10$ $1-5$ $6-10$ $1-5$ $6-10$ $1-5$ $6-10$	1-5 $6-10$ $11-15$ $1-5$ $6-10$ $11-15$ $1-5$ $6-10$ $11-15$ $1-5$ $6-10$ $11-15$ $1-5$ $6-10$ $11-15$ $1-5$ $6-10$ $11-15$ $1-5$ $6-10$ $11-15$ $1-5$ $6-10$ $11-15$	1-5 $6-10$ $11-15$ $16-20$ $1-5$ $6-10$ $11-15$ $16-20$ $1-5$ $6-10$ $11-15$ $16-20$ $1-5$ $6-10$ $11-15$ $16-20$ $1-5$ $6-10$ $11-15$ $16-20$ $1-5$ $6-10$ $11-15$ $16-20$ $1-5$ $6-10$ $11-15$ $16-20$

### Speech will be stopped at 7 minutes.

## **Specification Scoring Rubric**

SPECIFICATION POINTS: All points or none are awarded by the proctor per contestant, not per judge.		
Presentation lasted no less than five (5) and no more than seven (7) minutes. ( <b>No points awarded if presentation is less than five (5) or more than seven (7) minutes</b> .)	10	
Speech outline, works cited, and Individual Entry Form collated and stapled into two (2) sets.	10	
Speech outline and works cited were in the correct format according to the Style & Reference Manual.	10	
TOTALSPECIFICATION POINTS (35 points maximum)		

Property of Business Professionals of America May be reproduced only for use in the Business Professionals of America *Workplace Skills Assessment Program* competition.



# JUDGE'S COMMENTS

#### COMMENTS: (to be viewed by contestant)

(Judges: please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)

### **REASON FOR DISQUALIFICATION: (if applicable)**

Property of Business Professionals of America May be reproduced only for use in the Business Professionals of America *Workplace Skills Assessment Program* competition.